



PACCAR LEASING COMPANY
ATTN: CREDIT DEPARTMENT
 2220 Finley Blvd | Birmingham, AL 35234
 Phone: 205-909-4221 | Fax: 205-909-4175



COMPANY USE ONLY	CUSTOMER # _____
SALESMAN _____	LIMIT _____
FUEL CODE _____	Duns# _____
SIC Code: _____	
D&B Rating: _____	

Business Name _____
 Address _____
 City, State & Zip _____
 Phone No. _____
 Fax No. _____

Type of Organization _____
 Individual [] Proprietorship []
 Partnership [] Corporation []
 State of Incorp. _____ Date of Incorp. _____ Date Business Started: _____

Principals Officer(s):
 Name of Parent (Related) Company _____

Social Security No. _____ DOB: _____
 Will Parent Guarantee _____ Federal ID No. _____ ICC # _____
 Lease contract Y or N _____

LEASE / RENTAL CUSTOMERS ONLY

INSURANCE AGENT	AGENTS TELEPHONE NUMBER
AGENTS ADDRESS	
POLICY COVERAGE	
COLLISION \$ _____	DED. (DESCRIBED) _____

DUN & BRADSTREET # _____

NAME OF INSURANCE CO.	POLICY NUMBER
POLICY TERM	CIRCLE ONE - COPY OF POLICY
FROM: _____ TO: _____	
LIABILITY LIMITS	LOSS PAYABLE END. _____ WILL BE FURNISHED _____
	BINDER IS ATTACHED _____

No. of Units Requested	_____
Equipment Type	_____
Length of Lease/Rental	_____

Credit Approved By:	_____
Approval Date:	_____

#1 UNSECURED TRADE REFERENCE
NAME _____
ADDRESS _____
CITY & STATE _____
ACCT. # _____
TELEPHONE # _____
FAX # _____
#2 UNSECURED TRADE REFERENCE
NAME _____
ADDRESS _____
CITY & STATE _____
ACCT. # _____
TELEPHONE # _____
FAX # _____
#3 UNSECURED TRADE REFERENCE
NAME _____
ADDRESS _____
CITY & STATE _____
ACCT. # _____
TELEPHONE # _____
FAX # _____

BANKING AFFILIATIONS

NAME _____
 ADDRESS _____
 CITY & STATE _____
 CHECKING ACCT. # _____
 TELEPHONE # _____
 FAX # _____

For Bank Completion Only	
Date Opened	_____
Current Balance	_____
6-Month Average Balance	_____
12-Month Average Balance	_____
Loan Balance	_____

FOR: RESALE OR USE ? _____ DO YOU REQUIRE A PURCHASE ORDER? YES OR NO _____ SALES TAX PERMIT # _____

LIST ALL MAJOR EQUIPMENT OWNED, BEING PURCHASED OR LEASED, USE EXTRA SHEET IF NECESSARY				
YEAR _____	DESCRIPTION _____	BAL. DUE _____	MORTGAGEE _____	PHONE # _____
YEAR _____	DESCRIPTION _____	BAL. DUE _____	MORTGAGEE _____	PHONE # _____

AGREEMENT: I HEREBY AGREE THAT PAYMENT IN FULL WILL BE MADE WITHIN NET SEVEN (7) DAYS FROM THE DATE OF THE CHARGE. I FURTHER AGREE THAT ALL CHARGES NOT PAID WITHIN THIRTY (30) DAYS THEREFROM WILL BEAR INTEREST AT THE RATE OF 1 1/2% PER MONTH (18% PER YEAR) UNTIL PAID. I FURTHER AGREE TO PAY ALL COSTS OF COLLECTION INCURRED BY PACCAR LEASING COMPANY, INCLUDING REASONABLE ATTORNEY'S FEES. I HEREBY CERTIFY THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE A REPRESENTATIVE TO CONTACT ANY OR ALL OF THE ABOVE BANKS OR REFERENCES TO VERIFY THE CORRECTNESS OF THE APPLICATION. I AM DULY AUTHORIZED TO ENTER INTO THIS AGREEMENT AND TO OPEN THE ACCOUNT.

PRINT YOUR NAME _____
AUTHORIZED CO. _____
SIGNATURE _____

EMAIL ADDRESS _____
TITLE _____ **DATE** _____